



ଓଡ଼ିଶା ସରକାର
ପଞ୍ଚାୟତିରାଜ ବିଭାଗ

Government of Orissa
PANCHAYATI RAJ DEPARTMENT

ଓଡ଼ିଶା ସଚିବାଳୟ,
ସଚିବାଳୟ ମାର୍ଗ, ଭୁବନେଶ୍ୱର-୭୫୧୦୦୧

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No. 17-DRDA-15-1001 20511 /PR

Date: 21. 10. 2011

NOTIFICATION

The Central Government has decided to conduct the Socio Economic and Caste Census in the year 2011. The Socio Economic and Caste Census would be carried out by the State Government of Orissa with the financial and technical support of the Government of India. The State Government in pursuance of this hereby instructs and directs that the Enumerators may ask the following questions of all persons within the limit of the local area for which he/she is appointed for collecting information in connection with the conduct of Socio Economic and Caste Census 2011.

Rural:

For each household:

Section-1

Housing/ Dwelling

(1) Predominant material of wall of the dwelling room (s) (Give code)

Codes

Col.1 Predominant material of Wall of dwelling room

1=Grass/thatch/bamboo etc. 2=Plastic/polythene 3=Mud/unburnt brick 4=Wood 5=Stone not packed with mortar 6=Stone packed with mortar 7=G.I./metal/asbestos sheets 8=Burnt brick 9=Concrete 0=Any other

(2) Predominant material of roof of the dwelling room (s) (Give code)

Col.2 Predominant material of Roof of dwelling room

1=Grass/thatch/bamboo/wood/mud etc. 2=Plastic/polythene 3=Hand made tiles 4=Machine made tile 5=Burnt brick 6=Stone 7=Slate 8=G.I./metal/asbestos sheets 9=Concrete 0=Any other

(3) Ownership status of this house (Give code) 1=Owned, 2=Rented, 3= Any other

(4) Number of dwelling rooms exclusively in possession of this household (Record 1,2,3...)

Section-2

Is any household member:

(5) from Primitive Tribal Group: 1=Yes, 2=No

(6) a legally released bonded labour: 1=Yes, 2=No

(7) a manual scavenger: 1=Yes, 2=No

Section - 3

Employment and Income Characteristics

(8) Does any Household Member have a salaried job? (1=Yes, 2=No)

(9) If 'Yes' in Col. 8, Salaried job is in (give code) 1=Government, 2=Public sector, 3=Private sector

(10) Pay income tax or professional tax (1=Yes, 2=No)

(11) Own/operate an enterprise which is registered with the Government (1=Yes, 2=No)

(12) Monthly income of highest earning household member (give code):

1= less than Rs. 5,000, 2= between Rs. 5,000 and Rs 10,000, 3=Rs.10,000 or more

(13) Main source of household income from (Give code)

1=Cultivation; 2=Manual casual labour; 3=Part-time or full-time domestic service; 4=Foraging, rag picking; 5=Non-agricultural Own Account Enterprise, 6=Begging/ Charity/ Alms collection; 7=Others

Section - 4

Assets

Does the household own the following assets (Give code)

(14) Refrigerator (1=Yes; 2=No)

(15) Telephone/Mobile phone: Yes: 1=Landline only, 2=Mobile only, 3=Both, 4=No

(16) Motorized Two/Three/Four Wheelers or Motorized Fishing Boat requiring registration (1=Yes; 2=No)

Section - 5

5A Land owned

(17) Own any land (excluding homestead)? (1=Yes, 2=No) If landless, skip to Section-5B

(18) Total un-irrigated land (in acres)

(19) With assured irrigation for two crops (in acres)

(20) Other irrigated land (in acres)

5B Other assets owned

- (21) Mechanized Three/Four Wheeler Agricultural equipment (1=Yes; 2=No)
(22) Irrigation equipment (including diesel/kerosene/electric pumpset, sprinkler/drip irrigation system, etc.) (1=Yes; 2=No)
(23) Kisan Credit Card with credit limit of Rs 50,000 or above (1=Yes; 2=No)
- For each person:**
- (1) Sr. No.
(2) Name of the person, Start with the head of the household
(3) Relationship to head (record the relationship in full)
(4) Sex 1=Male 2=Female
(5) Date of birth (as per English Calendar)
(6) Marital status 1=Never married 2=Currently married 3=Widowed 4=Separated 5=Divorced
(7) Name of father
(8) Name of mother
(9) Occupation/Activity, Describe the actual work
(10) Highest educational level completed
1=Illiterate 2=Literate but below primary 3=Primary 4=Middle 5=Secondary 6=Higher secondary
7=Graduate or higher 8=Other (Specify)
(11) Disability
1=In Seeing 2=In Hearing 3=In Speech 4=In Movement 5=Mental Retardation 6=Mental Illness
7=Other disability 8=Multiple disability 9=Not disabled
(12) Religion (Write name of the religion in full)
(13) Caste/Tribe Status Give Code Scheduled Caste (SC)-1 Scheduled Tribe (ST)-2 Other-3 No Caste/Tribe-4
(SC can be only among the Hindus, Sikhs and Buddhists. ST can be from any religion)
(14) If code 1, 2 or 3 in Col. 13, Write Name of Caste/Tribe If code 4 in Col. 13, put 'X'

URBAN:

For each household:

Section-1

Housing/ Dwelling

- (1) Predominant material of wall of the dwelling room (s) (Give code)

Codes

Col.1 Predominant material of Wall of dwelling room

1=Grass/thatch/bamboo etc. 2=Plastic/polythene 3=Mud/unburnt brick 4=Wood 5=Stone not packed with mortar 6=Stone packed with mortar 7=G.I./metal/asbestos sheets 8=Burnt brick 9=Concrete 0=Any other

- (2) Predominant material of roof of the dwelling room (s) (Give code)

Col.2 Predominant material of Roof of dwelling room

1=Grass/thatch/bamboo/wood/mud etc. 2=Plastic/polythene 3=Hand made tiles 4=Machine made tile 5=Burnt brick 6=Stone 7=Slate 8=G.I./metal/asbestos sheets 9=Concrete 0=Any other

- (3) Ownership status of this house (Give code)
1=Owned, 2=Rented, 3=Shared, 4=Living on premises with employer, 5=House provided by employer, 6=Any other
(4) Number of dwelling rooms exclusively in possession of this household (Record 1,2,3...)

Section-2

Amenities

- (5) Availability of drinking water source: 1=Within the premises, 2=Near the premises, 3=Away
(6) Main source of lighting: 1=Electricity, 2=Kerosene, 3=Solar, 4=Other oil, 5=Any other, 6=No lighting
(7) Water-seal latrine exclusively for the household (1=Yes, 2=No)
(8) Waste water outlet connected to 1=Closed drainage, 2=Open drainage, 3=No drainage
(9) Separate room used as kitchen exclusively for the household (1=Yes, 2=No)

Section - 3

Assets

Does the household own the following assets (Give code)

- (10) Refrigerator (1=Yes; 2=No)
(11) Telephone/Mobile phone: Yes: 1=Landline only, 2=Mobile only, 3=Both, 4=No
(12) Computer/Laptop: Yes: 1=With internet, 2=Without Internet, 3=No
(13) Motorized Wheelers (1=Two/Three wheeler, 2=Four wheeler; 3=No)
(14) A. C. (1=Yes; 2=No)
(15) Washing machine (1=Yes; 2=No)

For each person:

- (1) Sr. No.
(2) Name of the person, Start with the head of the household

- (3) Relationship to head (record the relationship in full)
 (4) Sex 1=Male 2=Female
 (5) Date of birth (as per English Calendar)
 (6) Marital status 1=Never married 2=Currently married 3=Widowed 4=Separated 5=Divorced
 (7) Name of father
 (8) Name of mother
 (9) Occupation/Activity (Describe the actual work)
 (10) Highest educational level completed : 1=Illiterate 2=Literate but below primary 3=Primary 4=Middle 5=Secondary 6=Higher secondary 7=Graduate or higher 8=Other (Specify)
 (11) Main source of income/ earnings from Work: 1=Beggar/ rag-picker 2=Domestic worker 3=Street vendor/cobbler/hawker/other service provider working on streets 4=Construction worker/ plumber/ mason/ labor/ painter/ welder/ security guard/ coolie and other head-load worker 5=Sweeper/ sanitation worker / mali 6=Home-based worker/ artisan/handicrafts worker / tailor 7=Transport worker/ driver/ conductor/helper to drivers and conductors/ cart puller/ rickshaw puller 8=Shop worker/ assistant/ peon in small establishment/ helper/ delivery assistant / attendant/ waiter 9=Electrician/ mechanic/ assembler/repair worker 10=Washer-man/ chowkidar 11=Other work/Non-work 12=Non-work(Pension/ Rent/ Interest, etc.)
 (12) Are Wages earned (Give code) 1=daily 2=weekly 3=monthly 4=irregularly 5=not wage earner
 (13) Disability 1=In Seeing 2=In Hearing 3=In Speech 4=In Movement 5=Mental Retardation 6=Mental Illness 7=Other disability 8=Multiple disability 9=Not disabled
 (14) Chronic illness 1=Cancer 2=HIV/AIDS 3=TB 4=Leprosy 5=Other illness 6=No chronic illness
 (15) Religion (Write name of the religion in full)
 (16) Caste/Tribe Status: Give Code Scheduled Caste(SC)-1 Scheduled Tribe (ST)-2 Other-3 No Caste/Tribe-4
 (SC can be only among the Hindus, Sikhs and Buddhists.ST can be from any religion)
 (17) If code 1, 2 or 3 in Col. 11, Write Name of Caste/Tribe
 If code 4 in Col. 16, put 'X'

ORDER: Ordered that the Notification be published in the next extraordinary issue of the Orissa Gazette.

By Order of Governor


(P.K. Jenā)

Commissioner-cum-Secretary

Memo No. 20512 /P.R. Date 21.10.2011

Copy forwarded to the Principal Secretary to Hon'ble Chief Minister for kind information.

Memo No. 20513 / P.R. Date 21.10.2011


Commissioner-cum-Secretary

Copy forwarded to the Private Secretary to the Minister, Panchayati Raj for kind information of Hon'ble Minister, Panchayati Raj.

Memo No. 20514 / P.R. Date 21.10.2011


Commissioner-cum-Secretary

Copy forwarded to the Senior Private Secretary to Chief Secretary, Orissa for kind information of Chief Secretary, Orissa.

Memo No. 20515 / P.R. Date 21.10.2011


Commissioner-cum-Secretary

Copy forwarded to Sri Sanjay Kumar Rakesh, Joint Secretary to Government of India, Ministry of Rural Development, Department of Rural Development, Krishi Bhawan, New Delhi-110114 for kind information. (Through Speed Post)


Commissioner-cum-Secretary


Memo No 20516 / P.R Date 21.10.2011

Copy forwarded to all Departments of Government for kind information.


Joint Secretary to Govt.

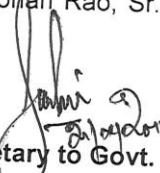
Memo No 20517 / P.R Date 21.10.2011

Copy forwarded to all Officers of Panchayati Raj Department for kind information.


Joint Secretary to Govt.

Memo No 20518 / P.R Date 21.10.2011

Copy forwarded to the Director of Census Operation, Orissa, Bhubaneswar/ Deputy Director, SIRD, Bhubaneswar/ Sri R. Rajendran, Sr. DGM, BEL, Bengaluru (FAX: 080-28381722)/ Sri G. Mohan Rao, Sr. DGM, ECIL, Hyderabad (FAX: 040-27122517) for kind information.


Joint Secretary to Govt.

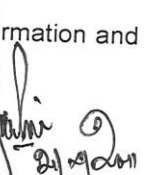
Memo No 20519 / P.R Date 21.10.2011

Copy forwarded to all Sections of Panchayati Raj Department for information.


Joint Secretary to Govt.


Memo No 20520 / P.R Date 21.10.2011

Copy forwarded to all RDCs/ All Collector-cum-PSOs/ All Project Directors for kind information and necessary action.


Joint Secretary to Govt.

Memo No 20521 / P.R Date 21.10.2011

Copy forwarded to the Director, Printings & Stationeries, Orissa, Cuttack for information and necessary action. He is requested to please publish the above Notification in the next extraordinary issue of the Orissa Gazette and supply (50) fifty copies to P.R Department at the earliest.


Joint Secretary to Govt.